Crimson Hawk Rentals

Rental Application

| Name of Applicant: | Date of Birth: | |
|--|--|--|
| Gender: Male ☐ Female ☐ | | |
| Address of Property Interested in: | | |
| | Email: | |
| | | |
| | | |
| | Rent: \$ per | |
| | | |
| | Phone Number: | |
| APARTMENT INFORMATION | | |
| If you are a freshman, did you sign the be denied. EMERGENCY CONTACT Name of Applicant: | For your rent? Yes or No (circle one) o / Jr / Sr / Grad dorm contract? Yes or No (circle one) If so, this application will Phone Number: Relationship to Applicant: | |
| Home Address: | Relationship to Applicant. | |
| STUDENT CREDIT INFORMATION | | |
| Have you ever been evicted from a | ny property? Yes or No (circle one) If so, please explain: | |
| Do you have any outstanding judge Have you ever willfully and/or interso, please explain: | ements? Yes or No (circle one) ntionally refused to pay rent when due? Yes or No (circle one) If | |
| Do you currently owe any outstand | ing balance(s) to a previous landlord? Yes or No (circle one) | |
| PARENT OR GUARDIAN INFORMATION | (At least one (1) parent or guardian information must provide the information below) | |
| 1. Name: | Phone Number: | |
| Email: Home Address: | Relationship to Applicant: | |

| | | Phone Number: | |
|--|-----------------------|-----------------------|--|
| Email: | Relationship to Appli | cant: | |
| Home Address: | | | |
| PAYMENT OPTIONS (This section is for re | eference ONLY) | | |
| Payment | Due Date | 7 | |
| Fall Rent (Full Balance) | July 1, 2020 | | |
| Spring Rent (Full Balance) | December 1, 2020 | - | |
| Payment Option 2 – Financial Aid Optio | 3 | J | |
| Payment | Due Date | 7 | |
| Fall Rent Down Payment \$500.00 | July 1, 2020 | 1 | |
| Fall Rent Remaining Balance | October 1, 2020 | | |
| Spring Rent Down Payment \$500 | .00 December 1, 2020 | | |
| Spring Rent Remaining Balance | March 1, 2021 | | |
| I understand that this form does not gua cannot hold any apartments without a | | | |
| Signature of Applicant | | Date | |
| Guarantor Signature | | Date | |
| Guarantor Signature | | Date | |
| Email: staff@CrimsonHawkRentals.com | Fax: (724) 465-6032 | Phone: (724) 465-9040 | |
| | | | |

Mailing Address:

Crimson Hawk Rentals Attn: Marianne Cubeta 934 Oakland Ave. Indiana, PA 15701 *If you are not going home, guarantor MUST email Crimson Hawk Rentals to confirm knowledge of this meeting. staff@CrimsonHawkRentals.com *

Application will be denied without complete Info